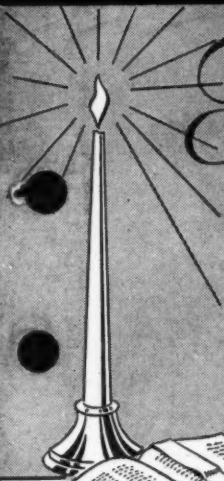
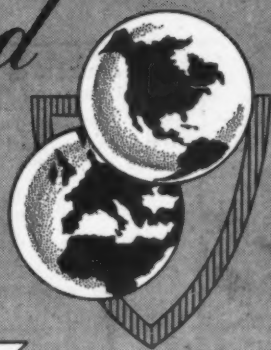


*The Church of God*



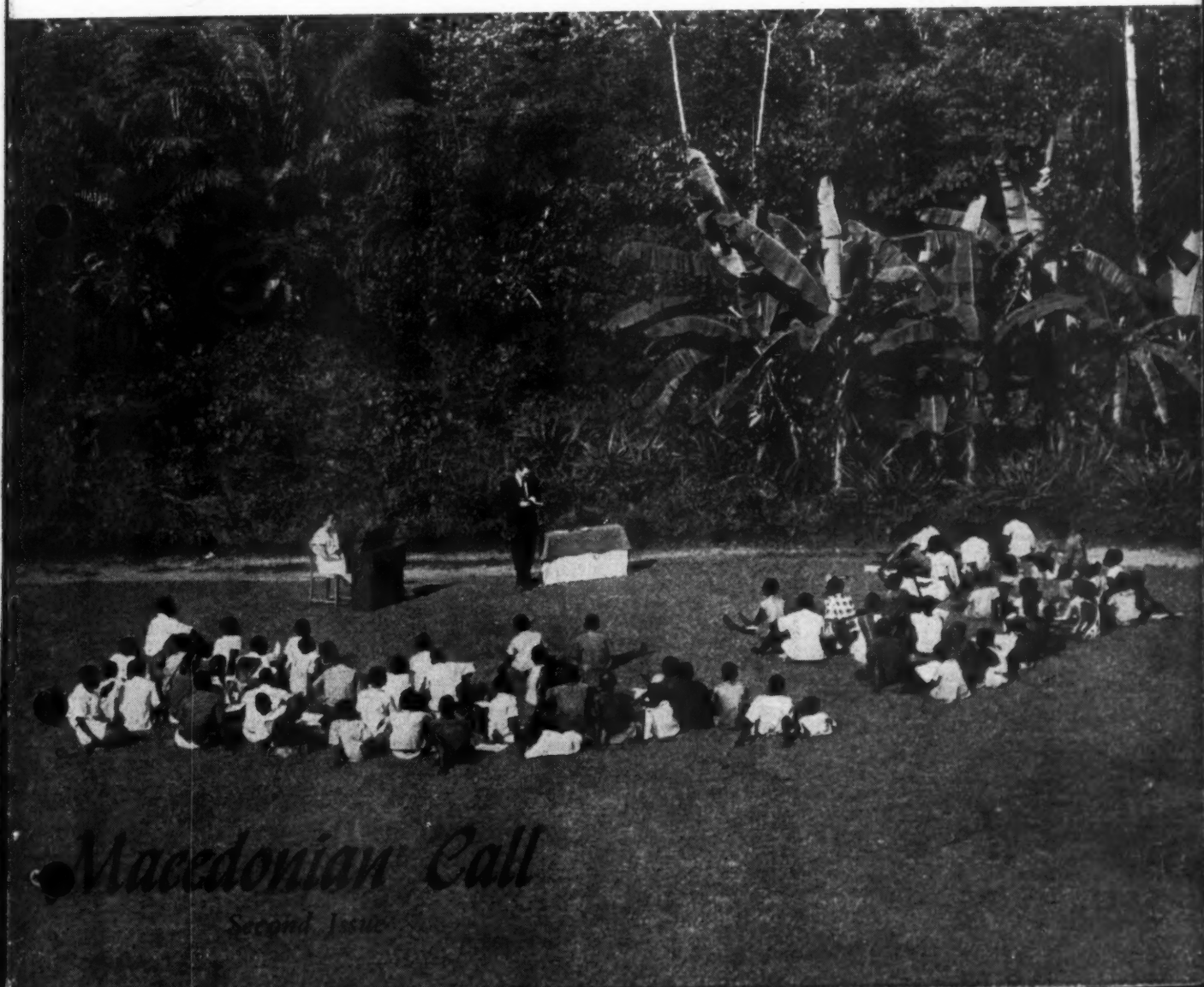
# Evangel



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*Macedonian Call*

*Second Issue*

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### IMPORTANT

Mails are heavy. Avoid delay. Please cooperate with us.  
By addressing all ministers' and church clerks' reports, tithes, payments on insurance, mission and orphanage monies to Houston R. Morehead, General Secretary and Treasurer.  
All orders for merchandise and payments on accounts should be addressed to the Church of God Publishing House, Tennessee Music and Printing Company, or the Lighted Pathway, according to kind of merchandise ordered.  
Address all complaints concerning business to Business Manager, Cecil Bridges.  
All materials intended for publication should be sent to Editor-in-Chief, J. D. Bright.

## DECLARATION OF FAITH

### WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism with the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the stonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

## RETURNING TO SOUTH AFRICA



The Saayman Family

Dr. and Mrs. J. H. Saayman are returning to the Union of South Africa as representatives of the Church of God, accompanied by Rev. H. L. Chesser, General Overseer, and Reverend J. H. Walker, Sr., Executive Missions Secretary. They will fly from New York City on February 8, 1951.

Reverend and Mrs. Saayman have had a very successful ministry in Africa and are now well known in many of the Churches of God throughout the United States, having conducted many successful meetings and spoken in interest of missions with a good response. Many individuals have pledged as much as \$600 each, to build memorial churches in Africa.

Rev. and Mrs. Saayman are leaving their two daughters, Anna and Petronella, in Lee College, where they will continue their studies in preparation for the mission work in Africa.

Remember to pray for

Brother and Sister Saayman as they go to their respective field.

## COVER PICTURE

An outdoor worship service held on the mission grounds almost next to the impenetrable jungle of Africa.

## WORLD PENTECOSTAL CONFERENCE, 1952

If the Lord wills, the next World Conference of Pentecostal Churches will be held in London, England, June 20-29, 1952. A hearty welcome is extended to all. Plan to send representatives from all Pentecostal movements in all countries. Begin now to prepare and pray for this great gathering. All correspondence regarding the conference should be addressed to the secretary, David J. du Plessis, P. O. Box 328, Cleveland, Tenn., U.S.A.

## "PENTECOST"

This is an excellent magazine that should come to the home of everyone interested in revival. It is a QUARTERLY review of the world-wide Pentecostal missionary and revival news, published at the request of the World Conference.

Reports and pictures of all accredited world-wide Pentecostal and missionary activity are cordially invited, and should be sent to the editor, Donald Gee, 86 Pembroke St., Bedford, Beds, England.

Terms: Single copies 8d or 15 cents. Annual subscriptions 3s (4 issues) or \$1 for 2 years (8 issues).

Subscriptions and orders should be mailed to: "Pentecost," Victory Press, Clapham Crescent, London S. W. 4, England.

U. S. A. and Canadian subscriptions may be mailed to David J. du Plessis, P. O. Box 328, Cleveland, Tenn., U.S.A.

## SPECIAL NOTICES

The East Chattanooga Church of God is on the air from 7:30 to 8 each Sunday morning over WAPO, 1130 on your dial. Tune in and hear the program.—V. B. Rains, Pastor.

My permanent address is Daisy, Tenn. I am available for evangelistic work in churches large or small.—T. A. Richard.

I am now open for full-time evangelistic work.—Mrs. John F. Thames, Route 5, Box 39, Fayetteville, N. C. Phone 8005.

The messenger of Christ who goes to other lands, in obedience to his Lord's command, has a twofold responsibility, which is both vital and fundamental: (1) He is to take Christ to men. (2) He is to lead men to Christ.

## United Evangelical Action

Reports that over 700,000 evangelical Christians are missing or unaccounted for in Soviet Russia. Before World War II, there were 1,000,000 Protestants in the U.S.S.R.; now there are said to be 300,000.





## TOTONICAPAN, GUATEMALA

### THE EXECUTIVE SECRETARY OF MISSIONS J. H. WALKER WRITING

At the right is a picture of the Church of God at Totonicapan, Guatemala; also, above, the congregation. It was my privilege in 1936 to visit the church and city. We had no such beautiful building then as you see now. Thanks for the faithful services of our people in Guatemala. Recently, they held special services at Totonicapan church during the time of the annual religious Roman Catholic feast, which brings in so many thousands of people to the city. This is an ideal time to have the gospel services. The services were well attended, we are told. Brother Oscar Castillo was there with the public address system, which was approved by the Board for the conference in Guatemala, and through this means they were able to sound the message out where many hundreds more could hear. Remember to pray for our people in Guatemala.



### SOLDIER IN KOREA WISHES TO RETURN AS MISSIONARY

A letter from Sgt. Leonard Alexander, who is now stationed in Korea, states that he is a Christian and a member of the Church of God in Grenada, Mississippi, and that the Lord is becoming more real to him day after day. He feels himself so unworthy of the love of God and finds that it is almost unbelievable the sad condition of "these people in Korea." He feels it is the duty of the United States to bring them the Word of God.

Here is the part that impressed me: "I believe from the depth of my heart He has called me for the work here as soon as peace comes to this nation. I have had a burden for these people ever since we got here. Pray much that God will open my eyes to the work He has for me to do. I can never do enough for him."

He continues by praising God for the deliverance of these people from Communism and asks special interest in prayer for the men in service who are giving their lives to free this nation from ungodly Russia. (This letter was received before the Chinese aggression.)

May I ask that you join us in prayer for him, and do not forget the boys there.

### ANOTHER NEW SUNDAY SCHOOL IN A NEW FIELD

Rev. Josue Rubio, graduate of International Preparatory Institute at San Antonio, Texas, has opened a new Sunday School in Tegucigalpa, Honduras. He reports the first Sunday with fifteen present. This is a new section of the field, and we shall appreciate very much your remembering him in prayer that God will bless every effort to advance His cause and give him many souls for his hire.

En route to the field he stopped over at Utila Island in a revival where fifteen souls were saved, twenty sanctified, and two received the baptism of the Holy Ghost. Please do not forget to pray for our new missionaries in this field.

### ANOTHER STEP FORWARD ON THE INDIGENOUS PLAN

We are striving in the various fields to put our work on a self-supporting basis, passing more responsibility day after day to the nationals, the ministers and laity, in the respective fields. Here is an example of another forward step for self-support. Rev. H. S. Syverson, missionary in El Salvador, asked that his year's allotment for the territory be sent him in a lump sum so that he could buy sufficient stock to maintain a fine dairy at the

school, and by so doing be able to make the work self-supporting. In a letter I have just received, he states, "We have thirty-nine head of cattle, so we should do quite well with that. Our school will be out in another month; that will cut down expenses a lot, and we shall be able to begin building some of the churches that we have in our plans for this year. I think that we shall have at least four built before the dry season ends."

For your information, Brother Syverson and his workers have a brick kiln in which they make brick and tile roofing for their buildings and enough to sell to others, thus helping to support their native workers and the work of the Church in that territory. Also, they have a profitable rose garden as another one of their projects. Pray for them that God will continue to bless and that a great revival will sweep that part of the country, too. They have had for some time "the mercy drops around us are falling but (now) for the showers we plead."

### SPECIAL NOTICE TO MINISTERS

All ministers interested in attending conventions in the foreign fields will please write me so that I can give you the particular information necessary in order to meet the formalities required by the Government. Also, we shall be glad to assist you in making a nice trip, enabling you to attend as many of the conventions as your time will allow.

One visit to the field will greatly enrich your ministry for missions. Please write us if you are interested.

Here is the schedule of conventions thus far approved.

#### British West Indies Conventions Henry C. Stoppe, Superintendent

Nassau, Bahama Islands	Jan. 9-14
Barbados	Jan. 14-21
St. Kitts	Jan. 23, 24
St. Thomas, Virgin Islands	Jan. 26-28
Puerto Rico	Jan. 29-Feb. 4
Haiti	Feb. 10-25
Dominican Republic	Feb. 6-9
Jamaica	March 4-11

#### Central American Conventions V. D. Hargrave, Superintendent

Ciudad Obregon, Mexico	Feb. 1-4
Guatemala City, Guatemala	Feb. 2-21
Chulucaca, Guatemala	Feb. 22-25
El Salvador	Feb. 26, 27
Managua, Nicaragua	Feb. 28
Costa Rica	March 1, 2
Panama	March 3, 4
Honduras	March 5, 6
Belize, Br. Honduras	March 7, 8
Merida, Yucatan, S. Mex.	March 9
Villahermosa, Mexico	March 10, 11
Mexico City	March 12
San Antonio, Texas	March 13

# E d i t o r i a l

## "THEY TESTIFY OF ME"

To testify is to bear witness for or against a person or thing. Our topic is taken from the fifth chapter of St. John, verse 39, where the Lord Jesus challenges His critics by these words: "Search the scriptures, for in them ye think ye have eternal life: and they are they which testify of me." This challenge holds good today to all the atheists, skeptics, and infidels throughout the world. For anyone to be ignorant of this profound fact is an indisputable admission of total ignorance of God's Word, for is it not a fact that from Gen. 1:26, where God said, "Let us make man," to the last chapter of Revelation, the last verses, "He which testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen," there is witness of the fact that Christ was the Anointed One, the Son of God, who co-existed with God the Father from eternity. Therefore, for the Jews to question His divine sonship is a plain admission of their ignorance of the Scriptures.

The Jews admitted there was one to come, a Messiah, and now that He was there, actually doing the work the Messiah was supposed to do, they did not believe Him. They did not believe Him despite the fact that God Himself had declared, in Gen. 3:15, "I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." Further, they were still steeped in unbelief despite that fact that Moses had said, "A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear," Acts 7:37. Yes, the Scriptures had testified of Him, as written by shepherds, prophets, kings, and common people. Isaiah, the great Messianic prophet, testified by prediction of His birth, of His family, of His names—Emmanuel, Mighty God, Everlasting Father, Prince of Peace; of His anointing, wisdom, spiritual discernment, justice, righteousness, gentleness, perseverance, radiance, passion, meekness, and works; Illuminator, Judge, Reprover, Burden Bearer, Sin Bearer, Liberator, Only Saviour, Intercessor, Arm of the Lord, the Divine Saviour; His vicarious suffering; His sinlessness, His saving power—the Righteous King. And yet, the scribes, Pharisees, hypocrites, publicans, sinners, and Herodians, by the thousands, refused to accept Him as God's Love Gift to the world the greatest Missionary the world has ever known. This is an admission of the fact that though the multitudes followed Him for the loaves and fishes and when they thought He would start a revolution to throw off the Roman rule, they deserted Him when He revealed the true nature of His mission, which was "to seek and to save that which was lost," and to purchase the church of the living God with His own blood.

Fortunate for the world, however, that Jesus Christ would take the small minority of consecrated men and women—first twelve, then seventy, then one hundred and twenty active disciples, with certainly many, many more who were staunch believers in Him yet, more or less, secret disciples and charge them with the responsibility of becoming living witnesses of Him, His works, death, resurrection, ascension and promise that He would return for the church. Before He left, He gave to them the charge which is still the charge to the church today: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." Then again, during His postresurrection period, we read, "Being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized

with the Holy Ghost not many days hence." He also said, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth," Acts 1:4, 5, 8.

The scriptures of the Old Testament were not to be the only testimonies to the Messiahship of the Lord Jesus, but His disciples, who had been bearing testimony by word of mouth at the time they started following Him, were to be living witnesses of Him in all of His relationship to the human family in His great earthly mission. Not only were His immediate disciples to bear witness, but those whom they would win, by the help of the Holy Spirit, should also become witnesses to bear testimony to Him as the only Saviour of mankind.

The apostolic ministers and members were qualified to be effective and efficient witnesses due to the fact that they were personally acquainted with the Lord Jesus and were experimental adherers to His great gospel. They were *born-again witnesses*; they were *sanctified witnesses*; they were *witnesses baptized with the Holy Ghost*; not only that, they were *witnesses who were well acquainted with the Scriptures* that had borne testimony of Him before His birth, as well as the nature of what His life's ministry, suffering, death, resurrection, and ascension should be. This qualification is requisite of those who would be witnesses for the Lord Jesus today, with the exception of having personal relation with Him in the flesh. In fact, our personal relationship with Him in the Spirit should be just as strong and definite as was theirs after His ascension.

I know that a sermon is not to be a testimony altogether, in the sense that we consider ordinary testimonies in praise services, but is it not a fact that a sermon would be ineffective if a preacher was not able to give a personal testimony? This is proved by the fact that Simon Peter's sermon on the day of Pentecost was made effective because he was actually testifying to the life, work, death, resurrection, and ascension of Jesus Christ, and the result was three thousand souls saved and added to the Church of God. John the Beloved said, in 1 John 4:14, "And we have seen and do testify that the Father sent the Son to be the Saviour of the world." Yes, John and all the disciples not only knew that Jesus Christ was God's Son, but He was the Saviour of the world, and they knew this experimentally. We should be grateful unto God that as the Holy Ghost moved holy men of old to write *prophetic testimony* of the birth of Jesus Christ and His life, death, and resurrection, that the Holy Ghost was sent also in personal power, not only to anoint the followers of the Lord Jesus Christ to *testify by word of mouth* to all those with whom they came in contact from Jerusalem to every place they went, but that the same Holy Ghost that moved holy men of old to write the Old Testament moved upon a number of the followers and ministers of the Lord Jesus to *write a personal testimony* of their acquaintance and personal experience with the Lord Jesus.

Matthew wrote of Him as the kingly Messiah; Mark portrayed Him as the Wonder Worker and tireless Servant of God and man; John the Beloved sets forth the work of Christ as the Son of God. And how our hearts burn within us as we read after these close and immediate disciples of the Lord Jesus who give to us vivid and minute descriptions, in many instances, of the work of the Lord Jesus! And there were Luke and other prominent disciples of a later date who gave to us written testimony of the Lord Jesus. Luke, you remember, set forth Christ Jesus as the Friend of sinners. Paul, the great apostle, portrays Christ Jesus in Romans as the Peacemaker, chapter 5:1; as the "Lord of glory," 1 Cor. 2:8; "the only foundation," chap. 3:11; "the sacrificial lamb," chap. 5:7; the "conqueror of death," chap. 15:24-26; and as the "image of God," 2 Cor. 4:4. In his letter to the church at Galatia, chap. 5:1 he testifies of Him as the liberator.



He testified of Him to the church at Ephesus, chap. 4:13, as the "gold of Christian character." He testified that Jesus Christ was the supreme challenge in life's struggle, in his letter to the church at Philippi, chap. 3:8. He testified to the church at Colosse, in chap. 1:18, that Jesus Christ is the head of the church. His testimony to the Thessalonians, in 1 Thess. 4:16, was that He is the "coming Lord." In his first letter to Timothy, in chap. 6:15, he testified that Jesus Christ was "the blessed and only potentate." In his second letter to Timothy, chap. 4:1, he set forth Jesus Christ as the Judge of all men. His testimony to Titus, in chap. 2:14, was that Jesus Christ is the Redeemer. I believe Paul wrote Hebrews, and, if so, his testimony of Jesus Christ, in chap. 2:10, was that "he is the captain of our salvation"; in chap. 4:14, He is the "great high priest"; in chap. 12:2, He is the "author and finisher of our faith."

Let us go back to two of the immediate disciples of the Lord Jesus. Simon Peter not only bore great testimony to the Lord Jesus Christ by word of mouth in his great sermons, but in the last days of his great ministerial career, in his first letter, chap. 5:25, he portrays Jesus Christ as the Shepherd and Bishop of our souls, who will give to us, when He comes, if we are faithful, a crown of life that fadeth not away. John the Beloved not only gave to us the great Gospel, but three other letters, also, and the last book of the Bible, Revelation, in which he testified, in chap. 1:5, that Jesus Christ is the faithful witness; in chap. 1:8, that He is the "Alpha and Omega"; in chap. 5:5, that He is "the Lion of the tribe of Juda"; in chap. 17:14, that He is "the Lamb"; in chap. 19:13, that He is the "Word of God," and in chap. 19:16, that He is "the King of kings and Lord of lords." Therefore, in the light of the ministry of the apostolic church and the *testimonies* the minister bore by *mouth* and *pen*, is it not easy and reasonable to say that the Lord Jesus has had ample occasion to say to His Father many, many times since being seated at His right hand, "*These are they that testify of me*?" And today, as we read both the Old and New Testament, we know that the entire Book testifies of Jesus Christ, our precious Saviour.

But, the responsibility of the church to *bear testimony* by *word of mouth* and *pen* did not end with the apostolic church, for they, as well as the prophets and writers of the Old Testament, left for God's people an additional trust; that is, that we must believe their testimony that Jesus Christ did come as a Saviour of the world and fulfilled His mission, and that *we* are to *bear witness for Him* today as they bore witness for Him in their day.

David said, in Psalm 9:11, "Sing praises to the Lord, which dwelleth in Zion: declare among the people his doings." Again, in Psalm 40:10, "I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation." We can never hope to win the world to the Lord Jesus Christ as secret, silent disciples. We must speak out for Him; we must bear testimony for Him whether we are ministers, singers, or just mere laymen. We are to bear witness for Him in the pulpit, by radio and press, in the choir, in the pew, in our homes, at our jobs, and in our social contacts and business relations. If there is a spirit of timidity that would prevent us from testifying to the blessings of the Lord Jesus upon our lives, we should ask for forgiveness, for you remember Jesus said, "Whosoever therefore shall be ashamed of me and of my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels." Mark 8:38. Paul exhorted Timothy, in 2 Tim. 1:8, "Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God." Before Paul became the great witness that he eventually did become, he reached the place where he said, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Again he said, "For me to live is Christ." Then he was able to say, "For I am not ashamed of the

gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

Bearing testimony of our personal spiritual experience and relationship with the Lord Jesus is one of the most efficient means of soul winning, and let us never think that personal soul winning is a negligible part of the ministry. It was by personal testimony that Andrew, Simon Peter's brother, bore testimony to Simon Peter and won him to the Lord Jesus. It was by personal testimony that Philip won Nathanael to the Lord Jesus. It was by personal testimony that Philip won the eunuch to the Lord Jesus. It was by personal message that the Lord Jesus won the Samaritan woman, and she went forth bearing testimony to what she had personally experienced and to the Man with whom she had become acquainted, and started a great revival in Samaria. Thus, on and on, personal evangelism, by personal testimony of the saving, cleansing, baptizing power of the Lord Jesus through the operation of the Holy Ghost, has made Christianity the greatest moving force the world has ever known and has brought its constituency to the professed membership of better than five hundred million living, not counting the millions who have already gone on to their reward.

A preacher who has not a personal testimony of his spiritual relationship with Jesus Christ and a knowledge of Him, is a failure to begin with. A teacher who has not a knowledge of the Lord Jesus and a personal testimony is a failure to begin with. A missionary who has not the personal saving knowledge of the Lord Jesus Christ, with a warm, burning testimony in his or her heart, is not qualified to go to the foreign field, no matter what other qualifications he or she may have. This request from a foreign field came to a mission board: "Send us missionaries with hot hearts." Let us keep in mind that there are far too many missionaries on the field today who are representing drug companies, tobacco companies, manufacturing companies of various kinds, and even education, more than they are representing the Lord Jesus Christ. But Paul said, "Forasmuch as ye are manifestly declared to be the *epistle* of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. And such trust have we through Christ to God-ward." That simply means this: that a preacher, missionary, teacher, whether at home or abroad, is to be the *representative of the Lord Jesus* with a *burning testimony* in his heart. This is the qualification of every worthy missionary, and we have a perfect right to feel that the Lord Jesus looks upon every one of this character with the complimentary attitude. "*They are they which testify of me.*" May God especially bless our missionaries in foreign lands, our Executive Missions Secretary and Missions Board.

## GIVE TRACTS TO ATTRACT SOULS TO THE RIGHT TRACK

The Benefits of Church Membership	by Rev. A. F. Newport
Forgiveness	by Rev. J. D. Bright
The Great Love Story	by Rev. U. L. Hudlow
The Resurrection of Our Lord	by Rev. H. L. Chesser
Empty Seats	by Rev. D. H. Delk
Why the Knights of Columbus Advertise So-called Catholic Truth	by Rev. J. D. Bright
Divine Healing	by Rev. P. F. Taylor
Jesus Christ, God's Son	by Rev. W. G. Lighte
Penknives of the Bible	by Rev. J. D. Bright
When God Hides His Face	by Rev. William Pospisil
The People Get a Prince	by Rev. A. M. Phillips
Water Baptism	by Rev. D. C. Boatwright
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An Asylum for the Overwhelmed	by Rev. Joseph L. Milligan
Wash Day for Spirits	by Rev. Charles W. Conn
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Can a Person Once Saved Ever Be Lost?	Rev. L. C. Heaston
Ten Bible Reasons for Believing in Holiness	by Rev. J. D. Bright
The Fall of Man and Its Effects	by Rev. L. L. Hughes
God in the Fire	by Rev. Noel W. Lowe

75c a pound

CHURCH OF GOD PUBLISHING HOUSE  
Montgomery Ave., Cleveland, Tennessee

# Testimony of Mrs. H. K. Suleiman from Palestine

Introduction: Mrs. H. K. Suleiman is the wife of the former pastor of our mission in Jerusalem. They have lived in Palestine all their lives and are able to tell us many things of interest about the Holy Land. They have sacrificed many things because they would not take the advice of some and come out from the Church of God. They chose rather to suffer the afflictions with the people of God than to enjoy the comforts of life which could have been theirs had they given up their ideas about religion. They were refused work which they were capable of doing, because of their belief in Pentecost. At the employment office they were told they would be given good jobs if they would denounce their religion. Being among the many displaced persons after the war, it worked hardships upon the family, but Brother Suleiman was able to pick up odd jobs enough to survive. Previously, he worked for the Government several years. Brother and Sister Suleiman came here to send their two children, Jean and David, to Lee College and educate them to return to Palestine as missionaries for the Church of God.—J. H. W., Sr.

I praise my Saviour who has saved and filled me with the Holy Spirit. His great love has made me to love everybody and to seek the salvation of lost souls, though my knowledge of the English language is limited.

Last week my husband and I went to Mt. Pleasant, Tennessee, to fill an appointment. While going up on the bus I spoke to a lady who was a sinner. She was very worldly. Later another lady entered the bus and immediately her eyes met mine, and something told me she had the Spirit of God in her life. Of course, she was dressed as a Christian. Soon we started a conversation, and she told me she had received the baptism with the Holy Ghost just a few months ago and was a member of the Church of God. She told me she had belonged to another church before that time. She said something within told her that we had the same spirit and that was why she was not able to keep silent. Oh how wonderful our God is! Surely the Spirit of God witnesseth within us that we are the children of God.

While at Mt. Pleasant holding services, I had the opportunity to speak with a Baptist lady and her daughter who came to church to hear us talk about Palestine, and the Lord touched their hearts. This lady and her whole family came again to the services and were keenly interested; in fact, they took our pictures and address. I thank God for my faith in divine healing and for the privileges He has given me to speak and pray with many sisters. A brother came around after services and told how his wife was healed after we had prayed for her on Saturday night. Praise the Lord!

Sunday evening, at Columbia, Tennessee, when the service was over, some of the sisters came up to shake hands with us. One lady told me she belonged to another church. I told her about my experiences in the Lord, and she became interested, inasmuch she promised she would be back that night to seek the baptism of the Holy Ghost. Her husband and son, also, heard our conversation, were seized with conviction and promised to fol-

low the Lord. Her daughter who is filled with the Holy Ghost greatly rejoiced to hear her mother and the rest of the family accept this message. Others listened to our conversation and became glad and began to praise the Lord. The lady mentioned above insisted that we spend some time in their home. We thank the Lord for the wonderful opportunities He gives His children to testify for Him. Please pray for me that my whole time will be occupied for His glory.—Mrs. H. K. Suleiman, c/o Church of God Missions Department, Cleveland, Tennessee.

## Hawaiians Welcome New Missionaries

Dear Brother Walker and members of the Church of God:

Just a few words to let you know that Brother and Sister Hawkins are back with us again. We are so glad to have them. For a long time we wanted to write you, but now our hearts are so full and happy until we cannot put off writing any longer. God is surely blessing in a wonderful way. Four brothers have received the baptism of the Holy Ghost. Brother Hawkins takes all of the brethren with him on Friday night for tarrying services, and the Lord surely does bless them.

We are very busy now for the Lord. There are services of some kind every night except Mondays. Altogether, we have eleven services a week. Really, Brother Walker, the Hawkinses are very humble ministers, and we can tell that they love us, too, by their actions. The reason is, they are full of the love of God.

Our church is growing. So many of our people are active now, and the membership is working so nicely together to pay the monthly obligations on our church. We are beginning to paint the church and parsonage. One brother bought a nice rug for the church. Sister Hawkins has brought our L. W. W. B. some new ideas from the States. She gave us all a talent of 25c and told us to go out and work on our talent one month and bring it back again. You ought to see how the ladies are working. I believe great

things are going to be done in Honolulu.

We wanted so much to let the people of the Church of God in the mainland know just how much we love God and the Church here in Honolulu, and how much we appreciated your sending Brother and Sister Hawkins back to be with us. We are praying that God will send us more workers to these islands.—Your Brother and Sister Lopez.

It was my privilege to visit the church in Honolulu and enjoy the fellowship with Brother and Sister Lopez and the members there last December. Recently, a Chinaman gave them a bus that can be used for the Sunday School bus. They have greatly increased the Sunday School attendance. We are delighted with the progress that is being made. Remember in prayer your brothers and sisters in Hawaii.—J. H. W., Sr.

### TEN FAMOUS MISSIONARIES

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Montgomery Ave., Cleveland, Tennessee

### Missionary Program Topics

By Vivian Ahrendt

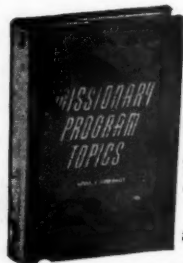
A series of fifteen complete programs for use in missionary societies. Each program is complete with a carefully planned worship service including suggested hymns, poetry, meditations, offering thought, etc. These topics provide for a wide variety of interesting program approaches.

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# Grier Hawkins and Family Return to Hawaii



Dear Christian Friends:

Aloha and God bless you! On September 3 we again said farewell to Mother and Dad, home, and things that are near and dear to our hearts, and boarded the Overland Limited for San Francisco, California, where we embarked on the ship Lurline, bound for the Hawaiian Islands. How well did our minds go back to April 9, 1945, when we took the same trip for the first time. It was with the expatriation of a new and strange land and strange people who were waiting for someone to come and help them with the work of God. For four and one-half years we labored daily with those souls whom God gave us until we had a nice church building and five-room parsonage completed.

When we left in 1949 we felt that our work for the Lord was established and we returned to the States for a furlough. It was with heavy hearts that we left the precious people of Hawaii, but we felt sure the Lord would bless and keep them.

When we returned this time it was with the realization of a far greater responsibility that brought the burden for a people whom we had seen converted and brought to a new life through Christ. When our ship docked at the pier there were many, many eager faces awaiting our return. They welcomed us with open hearts and tear-stained faces. Strings of beautiful flowers were placed around our necks to show their love and welcome to us.

In many ways it was like a home-coming to us. The very first service was blessed with the approval of God's power in our midst. Two men have received the baptism of the Holy Ghost. One of them is a Japanese, the other a Hawaiian. Many homes are open for us to come for services. There is a great need of workers here. Surely the fields are white al-

ready for harvest. We are praying for the Lord to open the way for us to get a gospel tent and a church bus. Our work is hindered in many ways because of the lack of finance. We know that you in the homeland are concerned and are doing what you can for missions. We do appreciate you and all you are doing, but you will never know the great need on the mission field and just how much you give does help. There are many souls who need to hear the true gospel. We are dependent on you to hold the ropes while we go to bring the diamonds from the rough.

We have a new work on the big island now. Our Brother and Sister Helton are working so hard for the Church in that location. There is so much to be done in these islands for God, so we earnestly covet your prayers for this part of your mission field.—Always in the Master's service, Brother and Sister Hawkins and Deborah.

## MISSING IN KOREA

Dear Brother Walker:

Greetings in Jesus' precious name! It is very hard for me to write you this letter, but I will, by the grace of God. My husband, Sgt. Henry E. Flowers, is reported missing in action in the Korean War since November 1, 1950. An Army chaplain came to my home this morning and told me the news. I am uncertain whether I shall be permitted to remain here or not. They are coming back to see me, and then I shall know what the score will be. I want to remain here until my time is up, but if the Army does not permit me to, I shall be coming home to the States.

I am praying someone will be able to come over here immediately to take over the mission. We had 121 in Sunday School on Sunday morning. I am very happy to say the Church of God in Lebanon, Pennsylvania, is really backing up the mission with clothing and Bibles. I am proud of Rev. J. C. Jones and his members in the Church of God in Lebanon.

Brother Walker, there aren't words enough to try to tell you how I feel, but I am trusting in the Lord. I know He will give me strength and power to face it. The greatest way anyone can show sympathy toward me is to give toward missions and send someone here to take my place.

The young man who is now my helper promised me he would keep the mission going until someone would come from the States. Honestly, we have a wonderful mission here, and I would hate to see it drop, because these people are so hungry for the true gospel. If the people of America could only see the faces of the Japanese people when they hear about the Lord—well, I am too heart-broken to finish this letter. Pray that God will send someone here to help these people.—Humbly yours, Mrs. Henry E. Flowers and Son.



Mrs. Henry E. Flowers

Sister Flowers went to Yokohama, Japan, with her husband, who was stationed there with the U. S. Armed Forces. Before leaving, she wrote the Mission Department and asked permission to do mission work while there. We encouraged her to put forth an effort and do what she could, and to let us know of her progress. After she arrived, she started having services immediately in the lobby of the hotel where she was staying. The manager at the hotel was pleased with it, and remarked that after she was gone he wanted the services to continue. The Japanese people were appreciative of what she was doing and they have stood by her. They now have a building rented for a mission and are holding services and having Sunday School regularly.

It seems now that Sister Flowers will have to leave. She is burdened for the work and is anxious for someone to come there and take charge of the mission she is having to leave.—J. H. W., Sr.

## WORLD MISSIONS

By Martha L. Moennich

"The Great Commission to the church is still valid and will be so until the Lord Jesus comes again. Today the Great Commission holds forth an even greater, more urgent and promising challenge than ever before, as if it were the last call to arms before the closing of this dispensation of grace. What are we doing about it?" So challenges the author in her inspirational forward to this enlightening volume.

A graphic account of the sacrificial labors of missionaries throughout the world, and the crying need for further world-wide missionary endeavor, is the emphasis in this heart-stirring volume.

Miss Moennich gives a concise yet comprehensive inside view of the countries of the world, portraying their religious life, racial composition, standards of living, language and health conditions. She vividly describes the countries historically, geographically, politically, commercially, agriculturally, culturally, financially, and educationally, and gives population statistics.

Her being known internationally as a missionary-at-large, having visited more than fifty countries and having worked with fifty-three missionary organizations, is conclusive evidence that author Moennich is well versed on the vital subject of which she so candidly, yet sympathetically, writes. Price \$2.00.

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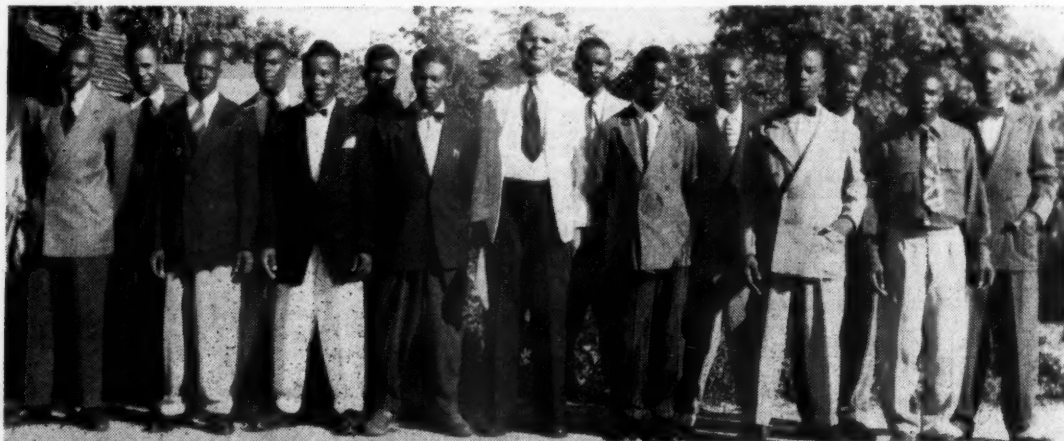
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Whatever you feel led to do, contact Brother J. H. Walker, Church of God Missions Department, Cleveland, Tennessee, and he will see that we get it all right.

May God's richest blessings ever rest upon you.—William Franks.



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We are all well and very happy here in Cuba. For the first few weeks the baby was very sick, but now he is getting along fine. We are very grateful to God for His wonderful love and mercy that goes with His children into all parts of the world.—Yours by His grace, Edward F. McLean.

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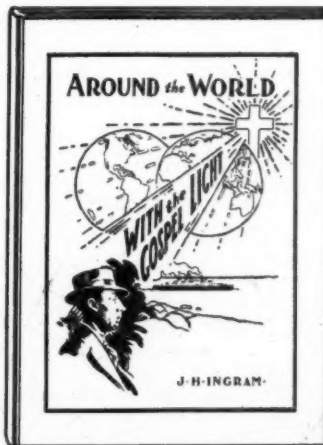
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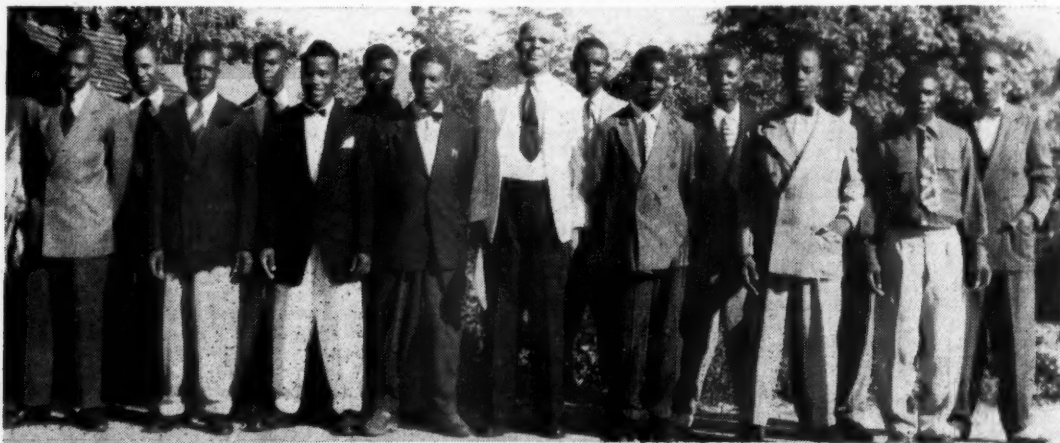
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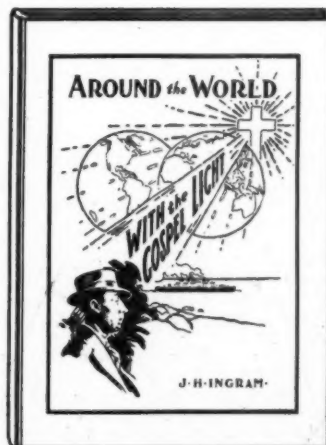
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Conference at Patzam, Totonicapan, Guatemala. Elders are in the front row. Superintendent of district on extreme left. Wayne McAfee, missionary, on extreme right, in front row.

In Guatemala we are hearing some of the news from the war fronts of the Korean conflict. If we did not know the Lord and a little of His Word with reference to the times in which we are living, indeed it would have a tendency to dampen our spirits and perhaps slow up our missionary stride and zeal. We, at times, feel a keen concern, along with the many other heavy hearts of our homeland, for the flower of our American youth who are laying down their lives on the foreign soil. Any person that puts on a soldier's uniform must be a brave man and ready to fight and die for the right which he is called to defend. In time of war, everybody of the warring nations share, to a certain degree, in the suffering it brings and leaves in its wake. On the home front, it is the denial and the sacrificing of many comforts which in normal times, are not thought of, perhaps, in a way of appreciation. But it is war time, and everybody stiffens up to the occasion, and puts in his bit, for he wants his country to win, and its soldiers to come back home with the victory.

The soldiers are fighting in the front lines, a scene too horrible for a writer's pen or a printer's ink or painter's brush to describe. His very shoes, at times, are soaked with his companion and brother's blood as they stand or fall together in the awful slaughter of war. Through it all, his most precious thoughts, if he is a Christian, are first of his God. If he is not, it is of his loved ones back in the homeland—of his precious wife and family, his mother, sisters, and brothers. The thought of all of them and of his beloved country he is defending is what makes him fight until the last breath leaves his body. He knows he has his family's sympathy and moral support, as well as what may be in their power to get over to him: the prayers of his own dearest and nearest day and night. All this to him is backbone on the battlefield. To the missionary, the thoughts of the army behind him on the home front, the knowledge of being in His Lord's will, the reward of carrying the gospel to those who have never heard, are inspiration to carry the battle to the gates.

Right now, I believe the battle in the spiritual realm is waging stronger than ever, and it is of no less importance. I should think it greater because of the greater value in spiritual things. At home and abroad, spiritual warriors can feel the undercurrent of the enemy and recognize the onslaught he is trying to make on God's work in these days. However, we are not ignorant of his devices, as Paul tells us, and we should have on the whole armor that the same apostle speaks of in Eph. 6:11-17. This is that evil day of which he spoke, undoubtedly, and we are in a great battle, doing a great work by the help of our Commander-in-Chief. As Nehemiah was dedicated to his work of building the walls around Jerusalem, so should we be given to ours, and even answer in like manner to the many adversaries: "We are doing a great work, and we cannot come down." There is much that could be said here, but the thing is to get on with the work of the building and not come down from what we have undertaken to do.

A busy man, it is said, always has time for something else. A good runner always tries to speed up his pace when nearing the goal. We are busy about a profitable and glorious business, and we can not be deterred. Let us put on speed; we are nearing the end of this age—stepping up our efforts, speeding our going out to heathen lands and everywhere with the gospel; let our praying be intensified, our giving and the boosting of our enterprise be multiplied, and may the Lord increase our vision for the lost. Our "V-Day" is coming; the cease-fire order is at hand; the come-higher shout is about to be heard; and the longed-for V-King-Day will be ushered in!

We here in Guatemala see the great need of giving the people the gospel truth. They have not had a gospel of power as the gospel our Lord has entrusted to us, but rather a powerless gospel, and they are sunken in idolatry, superstition and degrading sin, blinded by a religion that never saves—Roman Catholicism. Instead of bread, they have been given a stone; instead of fish, they have been handed a serpent.

Besides our own experience and what we see every day of the effects of such a religion, we add a quotation from "the monk that lived again," Walter M. Montana, in his book, "Behind the Purple Curtain." And I quote: "A few years ago, the police were sent to trace down a dangerous criminal and thief, a capital enemy of the commonwealth. After a long search, he was found and sent to jail, but before he was given the uniform furnished to prisoners, he was sent to take a bath, and, to the surprise of the warden, it was discovered that this man had seven images tattooed on his body. The Virgin Mary of the Rosary was on one arm, and the Virgin of Carmel was on the other. On one side of his chest there was a cross, and on the other the Sacred Heart of Jesus. One of his legs bore the image of a rooster, while on the other was the image of a horse. And then, as though all this were not sufficient, he bore on his back, the sinister image of the devil."

"When the warden asked the criminal the reason for all these images, he replied: 'The images of the virgins Mary and Carmel give me strength to fight the police, while the cross and the heart of Jesus on my chest make me invulnerable to their bullets; the rooster awakens me when the police draw near, and the horse enables me to escape them.'

"Well," said the warden, "this is all very well, but what need have you of the image of the devil?"

"That," said the criminal, "is my very last resource. If all the other images fail to protect me, I ask the devil to make me invisible in order that the police cannot find me."

"But how is it then, with all this," asked the warden, "that you have fallen into the hands of the law?"

"Sir," said the criminal, "you know that when God does not choose to deliver, neither can the devil do so."

In contrast to the above instance, I wish to refer to one case of recent happening in our work in Guatemala. In the month of August, 1950, in Puerto Barrios, largest port of Guatemala, and where we have a church, our native pastor, who is pastoring in the capital city of Guatemala and is overseer of this district where the church mentioned is located, made a visit to this church. While there, a young colored woman came in with a broken arm. The young woman asked for prayer, but was exhorted by the pastor to accept the Lord, as she had been in services before and had not decided to do so. She was so pained with her arm she hadn't slept the night before. Now she could not stand anyone to touch her finger tips, they were so sore. The brethren got together, and while praying for her she accepted the Lord and got up and went out. She came back that evening and testified that she went home and slept and got up and did her washing. The pain was all gone. The brethren took off the bandages, with her consent, and shook hands with her with the arm that was broken,

(Continued on page 14)



# He Led the Air Raid on Pearl Harbor

I AM MITSUO FUCHIDA. As chief commander of the air squadron, I participated in the air raid on Pearl Harbor on December 8, 1941 (Japan time), which opened the Pacific war.

THAT MORNING, seating myself in the first plane, I led the whole squadron of 360 planes into Pearl Harbor, and, having ascertained that the main force of the American Pacific Fleet, comprised of eight warships, was at anchor in Pearl Harbor, I lifted the curtain of warfare by dispatching that cursed order No. 1, "Whole squadron, plunge into attack!"

MY HEART was ablaze with joy for my success in getting the whole main force of American Pacific Fleet in hand, and I put my whole effort into the war that followed, the result of which was that misery which is clear to everyone today.

HAVING THUS STARTED participation in the war, I devoted myself to conducting warfare throughout the following four years, during which I faced death several times, but was miraculously saved every time, to survive and see the war's termination.

AFTER THE WAR—and 25 years of Navy service—I retired and took myself to farming, but it was, indeed, a path of thorns to me. I had never in my life realized so keenly the unreliability of other men as I did during those years. I built my house and digged the well, but my life was a re-enactment of the story of Robinson Crusoe.

However, as I continued living in closer relation to the earth, my mind was gradually led to think of the presence of God, the Creator of all these. I came to feel ashamed of my former godless idea that man's own power and ability was his only trustworthy resource. I had never been an atheist. But I was brought up in circumstances of very little religious atmosphere, and grew to manhood without any religion. When I enlisted in the Navy, I adopted the "War Catholicism" as my only ideology.

With the termination of war, the national aspect was altogether transformed, and Japan stepped out for the reconstruction of the nation, with the slogan of PEACE. In the years that followed, I watched the constant change of social phenomena, but with cold eyes. Finally, I arrived at the conclusion that the only way for the Japanese to survive and prosper would be for the Japanese people to become thoroughly peaceful, irrespective of other nations' conditions.

However, my militarily specialized mind saw in the prevalent world conditions a possible danger of another war and a second Pearl Harbor. Therefore, with the sincere desire to warn the people, I determined to send out into the world a book entitled "No More Pearl Harbor," no matter how insignificant my work might be.

As my writing progressed, I came to

realize that in my appeal for "no more Pearl Harbor" there must be an assurance of the transformation of hatred among mankind to true brotherly love. So long as mankind remained in opposition to one another within the frame of nationality, the only consequence could be the destruction of civilization.

The latter half of the 20th century should be a generation of mankind as a whole, and not a generation of separate nations; but finally the problem remained as to WHO could be the one to accomplish such a great task as this.

In the midst of these thoughts, one day in Tokyo, at Shibuya Railroad station, at a Pocket Testament League meeting, I received a Christian pamphlet. The pamphlet was the testimony of Mr. Jacob DeShazer, entitled "I Was a War Prisoner of Japan."

At the first glance, my mind was captivated, and I read the pamphlet through with great enthusiasm. One portion of the pamphlet interested me particularly, and that was the confession of Mr. DeShazer that during his imprisonment he one day came to feel a strong desire to read the Bible. He recalled to mind what he had heard before about Christianity which could transform human hatred to true brotherly love. This portion, as I read, drew my mind to the same state, and with a desire to read the Bible I purchased one and started reading. Before covering the first thirty pages my mind was strongly impressed and captivated.

"THIS IS IT!" I was strongly convinced. I concluded that the true realization of "no more Pearl Harbor" was no other than to expect Christ's second coming and to endeavor to prepare men from all over the world to be worthy of welcoming Christ's return.

As an approach toward this, I was

## PORTSMOUTH, DOMINICA NOVEMBER REPORT

Dominica—Greetings to all the Evangel family. We are so happy to report the wonderful success we had in our revivals here in Dominica. Wonderful morning devotions were held. Praise the Lord! The soul-stirring messages were inspirational and encouraging, by our pastor and other brethren of the Church of God. Praise the Lord for His many, many blessings. We had wonderful prayer meetings and testimony meetings. Saints testified of what the Lord has done for them, and of the saving of their souls. The Holy Spirit is always in our midst. Praise the Lord! We thank all the saints who prayed for us. Please continue to pray for us that we may ever stay in the center of God's will. I wish to express gratitude from the very depths of my heart to the editors of the *Evangel* and the *Lighted Pathway* for publish-

ing our work in Dominica. I thank you for what has been done and your kindness to us. May the dear Lord abundantly bless you and every effort put forth for His glory. Pray for our church that it will continue to prosper and that souls will be saved.—Louisa Banfield, Clerk.

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I am still in the early stage of Christian growth, but I feel great joy in my daily Bible reading, and my heart is filled with peace as I kneel to pray. Moreover, I think I can say today, without hesitation, that God's grace had been set upon me and guided me even before I came to know Christ.

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CAPTAIN MITSUO FUCHIDA, now 47 years old, led the bombing raid on Pearl Harbor which opened the Pacific war. First man over the target and last to leave it, after personally sinking the battleship Maryland, he is the only officer of the seven commanders and thirty-two squadron leaders whom he led in the Pearl Harbor raid to survive the war. He now has good reason to feel that God spared his life that he might be saved and become a testimony to Japan.

Captain Fuchida had many close brushes with death, including six crashes at sea. Shortly before the battle of Midway he underwent an appendectomy on board ship. Though he did not fly, he was in the thick of that battle. A bomb hit on his ship, broke both his legs, and hurled him into the sea, from which he was rescued and sent back to Japan. Had he not been out of action he would have commanded the Japanese air force at Guadalcanal and might well have met the fate of many of his fellow officers who died there.

God had other plans for Captain Fuchida, as this testimony from his own lips reveals.

Captain Fuchida is now traveling through Japan with the evangelistic teams of the Pocket Testament League as a full-time member of the staff.

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## THE IMPACT OF CHRISTIANITY ON THE NON-CHRISTIAN WORLD

Dr. J. H. Bavinck

Valuable, penetrating studies of the Church's position in world-wide missions. Examines the importance of language, culture, points of contact, use of the Bible and causes contributing to conversion. A significant book for general reading and sound suggestions. "An extremely stimulating book."—Walther League Messenger. Price \$2.50.

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# INDIA

I wish to give you from time to time some of the interesting features of the country in which we work. India has many customs different to our own in the United States. One of them is the marriage ceremony. We are living among Syrian Christians so it is their marriage custom which I will describe.

Not long ago we were invited to attend a wedding. Not too many years ago marriage contracts were made at any age and even before birth, provided the child would be a boy or girl as the case demanded. Now there is a law that the girl must be sixteen and the boy twenty-one. There are many violations of this law, however. Among the Syrian Christians the girl is usually eighteen or even older.

All the arrangements for the marriage are made between the two fathers. When a father has a daughter approaching marriageable age he begins to look over the young men in his same caste to find a suitable husband for his daughter. He will not be satisfied with just anyone. An Indian told me the young man must be rich, educated, and fair. The same is true with the father of the boy. He wants a girl for his son that will have these same qualities, also one who will be a good mother to his boy's children.

At last a bargain is made, and the girl's father must pay a dowry to the boy's father. If the family is poor, this works a real hardship on the father. He may even have to sell his home to provide the dowry, because he must pay it. In this country it is a disgrace for a girl not to marry. These marriages are forever. Divorces occur very seldom.

The bride and groom may never see each other until the day of the wedding. This was the case of the marriage we attended. Sometimes, however, in these "enlightened days," the boy may accompany one of his friends to the home of the girl. She will serve lemonade, and thus the boy will have a chance to look her over, but they will not talk to each other.

The ceremony itself is considered very sacred and is a very solemn occasion. Both the bride and groom wear spotless white. Before the groom appears, his friends sing the forty-fifth Psalm with him, and then pray. This wedding took place in a home, but usually they are held in the church. The groom then appeared and sat down at a table covered with a white cloth. Soon the bride and her party arrived. The bride was seated at the right side of the groom by her mother. The groom was quite young and so nervous that occasionally there were tears in his eyes that he had to brush away hastily. We did not see the face of the bride until long after the ceremony, so very shy was she. She kept her sari over her face during the entire ceremony. Neither ever glanced at the other.

During the ceremony the women sit on one side of the room and the men on the other, as in church. The service began with a song and a prayer.

Then Brother French preached a sermon on the sacredness of marriage. There was another prayer, and Brother John, an Indian pastor, preached another sermon. After this he went around the table to the young couple and joined their hands. They still did not look at one another. Then they each repeated long marriage vows. The groom was only audible; as for the bride, you could see her lips move.

After the ceremony comes the wedding feast. If the marriage takes place in the home of the groom, the bride's family are served first, and vice versa. The men and women do not eat together. This is the one time in her life that the bride eats with her husband. From then on she serves him first and then eats after he has finished.

The wedding feast is very elaborate, as far as the Indians are concerned. First, a clean banana leaf is given everyone, then a generous helping of rice is put on that. All around the rice are placed the different curries—chicken, fish, beef, and coconut, papaya, banana, etc. The curries are endless, and so hot they make tears run down your cheeks. After everyone is served, you mix the curries with the rice as you wish, with your fingers,

and you eat with your fingers. Dessert consists of a very delicious kind of banana that is grown here and served especially at weddings. You may eat it plain or mix it with more rice, butter, milk, and sugar.

This wedding took place on a large veranda. The veranda was enclosed with a lattice work made of the green leaves from the coconut palm. Some of them were arranged in the shape of a heart, the only touch of romance in the whole ceremony.

After the feast, the young couple sat at the table to receive their gifts. Some were for the bride, some for the groom, and a few for both. They consisted of packages with two cakes of soap, or two glasses, books, money, etc.

After all the wedding festivities are completed, the couple goes to live with the parents of the groom, where they live until the father's death and the property is divided. The bride is expected to share the work of the home under the direction of the mother-in-law. She must bring up her children in the traditions of her husband's family.

May the Lord bless each one of you and remember to pray for us.—Your sister in Christ, Dora P. Myers.

## Report by N.A.E.'s Welfare Agency

Following is a brief report by Rev. Milford Sholund, Executive Director of the Evangelical Welfare Agency of N.A.E., appointed by the National Association of Evangelicals as one of its delegates to the President's Mid-Century White House Conference on Children and Youth.

The Mid-Century White House Conference on Children and Youth, held December 3-7 in Washington, D. C., reflected the trend of the times at the mid-century in America. Five thousand representatives from all states in the Union, and a limited number of observers from 39 foreign countries met together for five days of intensive discussion and study.

The delegates, representing every type of professional, vocational and voluntary interest in child training and welfare, gave unmistakable endorsement of two basic needs of children. First the conference recognized the vital importance of the family as the primary influence in the child's life. This attitude was encouraging in view of the world-wide threat of communism, which depreciates the family. Second, there was a definite recognition of the need of the development of religious and spiritual values in the life of the child, and that education today, in many cases, is not meeting the needs of children and youth in this regard. How religious and spiritual values should be encouraged was left to the family and the church. The conference was not in a mood to recommend a place for religious training within the curriculum of the tax-supported, public schools.

One of the most provocative resolutions had to do with Federal aid to

the States for educational services. After a sharp debate from the floor, the plenary session of all delegates rejected any amendments to a resolution that would have included parochial and private schools in the Federal aid program. The recommendation that was accepted with overwhelming consent read substantially as follows: "that further Federal aid to the States for educational services, in tax-supported public schools, without Federal control, (be given) to help equalize educational opportunity; the issue of auxiliary services to be considered on its merits in separate legislation."

There were many other vital observations made by Mark Fakkema and Milford Sholund, official delegates of N.A.E. at the conference. Both of the delegates plan to share their findings with readers of *United Evangelical Action*.

## THE MISSIONARY AND PRIMITIVE MAN

By Gordon Hedderly Smith

Call them what you will—savages, uncivilized peoples, tribesmen, or jungle dwellers—the fact remains that "primitives" (for so they are), their customs and religions, must be reckoned with today.

The author of this textbook has served as a pioneer missionary in French Indo-China for twelve years. To the average Christian interested in missions the book gives an intimate insight into primitive life and a complete understanding of the problems to be faced. Price \$2.50.

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### SUNDAY SCHOOL AT YOKOHAMA, JAPAN

I am very happy to send this letter as it contains a picture of the Church of God Mission here in Yamato-cho Yokohama, Japan. The first young man on the back row is my co-worker, Yukio Kawai. The second is a friend and usher. The first and fourth young ladies are sisters. They are the ones who made it possible for me to start the mission here in this location. They are wonderful workers in the mission. I suppose you can see me with my

Bible in my hand. The third woman is a WAC. She is stationed here in Yokohama. She has helped to pay for the seats for the mission. She thinks we are doing a fine work. The man and woman seated in front of me is the owner of the building, Mr. and Mrs. J. Misawa. They are fine people. My son is sitting on Mr. Wisawa's lap.

Brother Walker, I am very happy to be able to do this wonderful work

for the Church of God. I appreciate the Church of God and am glad to belong to it.

I feel very uneasy about my husband. As you know, he is with the First Cavalry Division, and they are in some heavy fighting. I have not heard from him in three weeks. Please pray that the Lord will bring him back safely.—Mrs. Henry Flowers.

NOTE: A letter was received, stating, "Sgt. Henry E. Flowers is missing in action in the Korean War."

### SPECIAL MISSION NEWS

December 15, 1950

**REPORT ON JAPAN**—Dr. Clyde W. Taylor and Dr. J. Elwin Wright, on their around-the-world tour of mission stations, have sent in a report on Japan. The following is taken from the report. They arrived in Japan, October 26, and left for Manila on November 8. Altogether they had thirty meetings and group conferences. "The most important of these was an all-day and evening devoted to the second annual meeting of Evangelical Missions Association of Japan, held at the Chapel Center in Tokyo. Over one hundred missionaries, representing almost all the evangelical mission organizations in Japan, were present during the day."

The Evangelical Missions Association of Japan is an autonomous organization of mission boards and individuals, and is unique in that it is the first truly evangelical organization for cooperation among missions in an area formerly dominated by liberals. Among the accomplishments of this association during the past year were these: Setting up a radio commission for Japan; representing its members before SCAP; establishing a summer conference at Karizawa; and organizing the first Christian Day School for missionaries' children.

There is a general conviction that an evangelical association of churches, to coordinate the interests of all national evangelical groups, will soon be organized. Japan is a needy field today, with a great variety of missionary opportunities. "After discount-

ing the overoptimism of some in winning all the Japanese to Christ, it is still undoubtedly the greatest missionary opportunity of this generation."

**REPORT ON THE PHILIPPINES AND HONG KONG**—Instead of flying direct to Manila, the first stop of our representatives going around the world, was Seoul, Korea. This was the first regular through flight since the Korean War. At the airport, the constant activity of fighter planes and bombers, and the bombed-out buildings, made them feel very close to the war.

They arrived at Manila, landing just after a battle had been fought between the Huks and Government troops. Ten missionary organizations, two independent groups, and the national churches were represented at meetings that went on throughout the day and evening. As a result of the guidance of the Holy Spirit, the Evangelical Missions Fellowship of the Philippines was organized, with provisional officers and committees, including one to prepare a constitution to be presented at a national conference in the spring of 1951.

Dr. Taylor and Dr. Wright arrived in Hong Kong at noon on Friday, November 10. Immediately they began a continuous round of services and conferences with mission and national church groups. They spoke thirty times during the seven-day stay in Hong Kong, including seven services on Sunday. The high light of their visit came on Tuesday morning, when approximately one hundred missionaries and Chinese leaders attended a meeting of the existing Evangelical

Fellowship. The hope is that out of these preliminary meetings will come the formation of a more permanent organization.

"During our visit to Hong Kong we found that missionary work was in a very abnormal state due to the heavy influx of mainland missionaries, national Christian leaders and refugees. The missionaries in a number of cases have brought their Bible institutes or seminaries to Hong Kong and have generally set up China headquarter offices there.

"This creates some difficulties because, to a degree, these mainland pastors are also looked upon as foreigners, but the sense of unity among evangelicals can overcome the obstacles.

"The metropolitan area of Hong Kong, including the island and mainland territories, has grown in recent years from a population of one-half million to two and one-half million people. It is estimated that approximately one million are refugees. Multitudes of these are found sleeping on the sidewalks, especially in Kowloon City.

"The American community consists of approximately 950 adults and 350 children, which would include some 150 adults that are missionaries. Since the Government would like to see this over-all number reduced for security reasons, visas may be more difficult to secure for missionary work. On the part of the missionaries, there seemed to be a complete absence of apprehension as they press forward in their local programs of evangelization and education."

**Mrs. E. W. Williams'  
Memorial Church  
Building in Angola,  
Africa**



WALLS, GIRT FLOOR and grass roof will last about two years, by which time we hope they will have the means to build a better church building. The building will have one door and wooden shutters for windows.



At the General Assembly Mrs. E. W. Williams felt impressed to contribute \$100.00 toward a building fund, to be sent to Pearl Stark, our missionary there. Sister Stark sent us the above picture which shows that she, with the assistance of the natives, also Brother and Sister Martins, is proceeding with the building. She thinks this crudely erected building made of mud

## GUATEMALA

(Continued from page 10)

and she felt no pain. She was saved and healed, thank God, and went on her way rejoicing.

We have the same gospel in Guatemala as our dear brethren in the U.S.A. have, and the same Christ who saves, heals, and baptizes with the Holy Ghost and fire. The same Christ that blesses the Church of God in America blesses His Church in Latin America, also. These people need bread. "Give ye them to eat," the Lord said, and He is still saying to you and me, "Give ye them to eat!" May we give them this Bread of Life before the opportunity is passed in Latin America, and let us be good soldiers, for our King is coming. Amen.—Sincerely yours, Thomas Pullin.

## SPEAKING IN TONGUES IN A CINEMA

Brother Kohrs, of German descent, appears to be God's vessel to bring the full gospel message to the Indians (Orientals) of Ladysmith, Natal, South Africa. He started a Sunday School with two pupils. In seven months he had seventy in his school.

These Indian scholars invited him to come to a cinema to see a special picture about their KRISHNA, an Indian deity. At first he was inclined to refuse the invitation, but later felt constrained to go, in spite of strong objections on the part of his wife.

The picture had a most depressing effect on his spirit. He grew more

and more alarmed at the great darkness in which the worshippers of Krishna lived. However, he sat through to the end of the show.

Just when everyone was ready to leave, he could control himself no longer. He rose to his feet and called out: "Will you all please listen to what I have to say . . . ?" He commenced to tell them of Jesus and His great salvation. While he was speaking, he was moved to tears of compassion. The Holy Spirit began to speak through him in tongues. He hardly remembers all that happened, but he noticed that the people stared at him in great amazement. He realized they were under conviction of sin, and so he invited them to surrender their lives to Christ. Nine knelt with him in prayer.

After all was over, they explained to him that he had spoken to them in their Indian tongue, Hindustani. It was the Holy Spirit Himself who had confirmed the message in a language that Brother Kohrs does not speak nor understand.—"Trooster-Comforter." Pentecostal Press Release.

## CHURCH SERVICES IN INDIA

By Dora P. Myers

Nov. 2, 1950—I have been in India now about three weeks. It is, indeed, a strange new world. Everything is so different; the food, the vegetation, the customs, the people, and the language. It is not easy to fit oneself into so strange an environment. But the Lord is blessing me, and I find myself liking the new surroundings and loving the people more and more each day.

It is impossible to describe the food. A person has to taste to see. There are so many new vegetables and fruits and new ways of preparing them that we know nothing about in the United States.

There are many, many coconut groves, hundreds of acres of rice fields, much sugar cane, tea, coffee, bananas and rubber grown.

A church service is very different from ours. The people are of very dark skin and call themselves Syrian Christians. The women wear white saris which consist of six yards of material draped in a very graceful fashion over their bodies and their shoulders, in such a way as to form a covering for their heads. The men, also, wear white. They wear a white cloth called a dhoti for a shirt and a long white shirt, quite different from the American style shirt, over this. Most everyone goes barefoot, but if they do wear sandals, they take them off outside the church.

The church service consists of prayers and testimonies, with much singing between each testimony. Nearly everyone testifies. Usually there are two sermons, each about an hour long. All during this time the people sit on the grass mat on the floor, the women on one side and the men on the other. The service begins between ten and eleven o'clock in the morning and ends between two-thirty and three o'clock in the afternoon. There are no altar calls such as we know in the United States. Seldom are there evening services, because of the danger of snakes. The cobras come out at night. Nearly everyone walking after dark carries a torch of some kind, because most of the time the cobra will run from light.

This past week end we had a fine Bible camp meeting for the youth at Mt. Zion, which is the property of the Church. Services began on Thursday evening and lasted through Sunday. Each morning from five to six o'clock there was a tarrying meeting. From eight-thirty until nine-thirty a Bible lesson was taught. The rest of the day was spent in visiting in the homes of the community, until three-thirty or four o'clock, when a street meeting was held in the business section of Chengannur. During the Bible camp meeting, services were held at night by lantern light. It was an unusual sight to see the dark faces enveloped in white by the dim lantern light.

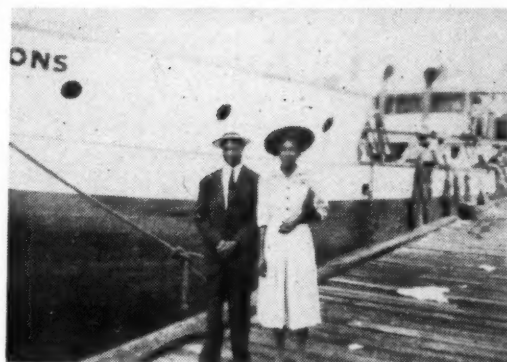
Last Sunday morning there was a baptismal service in a river in Chengannur. Five young men and one young woman were baptized. The Lord's Supper was administered during the Sunday morning service. Ninety-four partook of the Lord's Supper.

During all the services we felt the power of God, and the Holy Ghost was much in evidence and at work. Everyone felt renewed in the Spirit and returned to his home with more enthusiasm to do the Lord's work in his community.

We shall appreciate your prayers and letters, and shall be glad to answer any of your questions regarding the work here in India. May the Lord bless each of you.

# WEST INDIES

By Henry C. Stoppe, Superintendent



REVEREND AND MRS.  
A. A. LEWIS LEAVE FOR  
TURKS ISLAND

Above is Mr. and Mrs. A. A. Lewis when they left Jamaica for Turks Island to take charge of the work there. The boat on which they left is in the background. Brother Lewis is an ordained minister and has held license with the Church for a number of years. He was a student for several terms in the Evangelistic Institute in Jamaica. The church building was built during the administration of Rev. O. O. Wolfe. Brother Lewis is working hard to make this a finished building.



Above is Mr. and Mrs. A. A. Lewis when they left Jamaica for Turks Island to take charge of the work there. The boat on which they left is in the background. Brother Lewis is an ordained minister and has held license with the Church for a number of years. He was a student for several terms in the Evangelistic Institute in Jamaica. The church building was built during the administration of Rev. O. O. Wolfe. Brother Lewis is working hard to make this a finished building.



This picture will give you an idea of how Rev. A. G. Arscott and his congregation at Muirhouse, Jamaica, are working. This church takes third place in membership in the Island. They had a wonderful revival this past year, which resulted in many additions to the church. The membership stands at 119. Due to this increase, they have outgrown their present building, so they have decided to build a larger one. You will notice they are building the wall around the old building. Competition is playing a great part in building the walls. The pastor, who is a mason, has taken the responsibility of putting up one of the short sides. The men of the

church are putting up one side, and the other members are putting up the rest. One group will not permit the other to build higher than they. We are reminded of the words of Nehemiah, "So build we the walls . . . for the people had a mind to work." These precious people have not received any financial help on their church so far, and it will take a considerable amount when they are ready to put on the roof. This is built of white cut stone, which the Parish of St. Ann has in abundance. It makes a very strong and beautiful church. Perhaps you would like to help these people roof their building.



This is a picture of the Eckstein church in Barbados. Brother Winters, the overseer, writes, "We have just completed extensive repairs on the Eckstein church. This is the church where you (Brother Stoppe) went to the morning service with me when you were here in Barbados in 1947. It looks the best among our thirty-three buildings now, but we want to keep on improving them until all will be made to look as becometh the house of God."

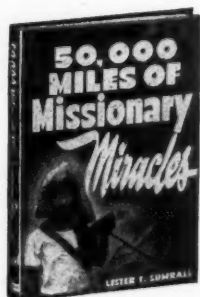


The church at Ferndale, Michigan (where Brother Ralph Koshewitz is pastor), is responsible for the smile on Rev. E. E. Tennant's face, because they have made possible the purchase of this mule and saddle on which he is riding. Besides pastoring a church of 140 members, Brother Tennant is parish pastor of Hanover, Jamaica, and has twelve churches under his supervision. This mule has greatly helped in his visits to his members and churches. This transportation may not be so speedy, but it is safe and dependable. Brother Tennant has been a licensed minister with the Church of God in Jamaica for fifteen years. He was ordained about three years ago. He is a very conscientious and energetic worker. His wife is a licensed evangelist. He has constructed a cement-block church 30 by 50 feet which is nearing completion. The Missions Board has given \$1,200 toward this building. We expect to send in a picture of the finished building later.



# BOOKS

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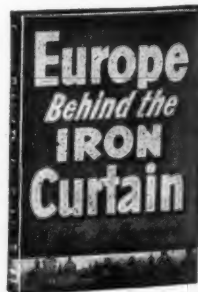
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